468 COLOSSIANS. III. 18—25.   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION,   
   
 tandisonittea + the Father through him. and the Father by him.   
 earliest our P Wives, submit yourselves unto 18 Wives, submit yourselves   
 your + husbands, ¢as it is fit in unto your own husbands,   
 the Lord. 191 Husbands, love yeur as it is fit in the Lord.   
 omitted wives, and be not ‘embittered 1 Husbands, love your   
 alt our against them. % Children, obey wives, and be not bitter   
 authorities. parents “in all things: for against them. 29 Children,   
 Si this is well-pleasing in + the Lord. obey your parents in all   
 21% Fathers, irritate not your chil- things: for this is well-   
 dren, that they be not disheartened. pleasing unto the Lord.   
 ®y Servants, obey 7in all things 21 Fathers, provoke ot   
 rit. Hi. . your masters “according to the your children to anger, lest   
 + So our flesh ; not with eye-service, as men- they be discowraged. \*?   
 ancient pleasers ; but in simplicity of heart, vants, obey in all things   
 fearing ¢ the Lord: ° +> whatsoever your masters according to   
 1. Tit, the flesh; not with eye-   
 z ver, ii, service, menpleasers; but   
 a Philem, in singleness of heart,   
 t Soall ing God: \*3 and whatso-   
 thorities. ye do, work at it heartily, as unto{@ ever ye te Lord, heartily,   
 tand every the Lord, and not unto men ;|   
 thing   
 omitted   
 our   
 special ones. | vi. 7. thing whatso- the exhortations of the Epistle to Titus   
 ever ye do in word or work, all things (do) cannot be so completely severed from these   
 in the name of the Lord Jesus (meaning as to be set down in another eategory.—   
 much as the common expression in Christ See thronghont the section, such matters   
 —so that the name of Christ is the ele- as are not remarked on, the notes to Eph.   
 ment in which all is done—which furnishes y. 22—vi. 9, 18.] The words in the   
 a motive and gives a character to the Lord belong to “ zé ts not to “ submit   
 whole), giving thanks to God the Father yourselves,” as is shewn by the parallel   
 (where our Father is not expressed, these expression in ver. was fitting, in that,   
 words must be taken as approximating in element of life by “inthe Lord.”   
 sense tothat more technical meaning which 19.] Sce the glorious expansion of   
 they now bear, without exclusive reference this in v. 25—33. 20.] See Eph.   
 to either our Lord or ourselves,—and vi. 1, in all things, the exceptions not   
 should be rendered as here) through Him being taken into accouut: St. Paul’s nsual   
 (as the one channel of all comnmnication way of stating a general rule, 21.)   
 between God and ourselves, whether of See on Eph. vi. 4. In the words “that   
 grace coming to us, or of thanks coming they be not disheartened” it is assumed   
 from us). that the result of such irritation be to   
 18—IV. 1.] Sprctan EXHORTATIONS TO canse repeated punishment, and so eventual   
 RELATIVE SOCIAL DUTIES: 18, 19, to the desperation, on the part of the child. It   
 married : 20, 21, to children and parents : would be well if all who have to educate   
 22—IV. 1, ¢o slaves and masters.—Seeing children took to heart Bengel’s remark   
 that such exhortations occur in Ephesians here ; “ Abroken spirit thepest of youth.”   
 also in terms so very similar, we are not 22.] See on Eph. vi. 5 ff. the   
 justified in assuming that there was any Lord, Him who is absolutely, and not   
 thing in the peculiar circumstances of the merely according to the flesh, Master.   
 Colossian church, which required more than “This,” says Chrysostom, “is fearing God,   
 common exhortation of this kind. It has when we in secret, where none is looking   
 been said, that it is only in Epistles ad- on, abstain from evil. If we then commit   
 dressed to the Asiatic churches, that such evil, fear is not of God, but of men.”   
 exhortations are found: but in this remark 23.) heartily (as Chrysostom, “with   
 the entirely character of the Epistle good heart, not from servile necessity,   
 to the Ephesians is forgotten. Besides, of a liberal mind, and choice.”